



Medford City Council
Medford, Massachusetts

The Twenty-First Regular Meeting, November 12, 2024

City Council

Isaac B. "Zac" Bears
Anna Callahan
Kit Collins
Emily Lazzaro
Matt Leming
George A. Scarpelli
Justin Tseng

This meeting will take place at 7:00 P.M. in the City Council Chamber, 2nd Floor, Medford City Hall, 85 George P. Hassett Drive, Medford, MA and via Zoom.

Zoom Link: <https://us06web.zoom.us/j/85428371341>

Call-in Number: +19292056099,,85428371341# US

Live: Channel 22 (Comcast), Channel 43 (Verizon), [YouTube](#), and medfordtv.org.

To submit written comments, please email AHurtubise@medford-ma.gov.

CALL TO ORDER & ROLL CALL

SALUTE TO THE FLAG

ANNOUNCEMENTS, ACCOLADES, REMEMBRANCES, REPORTS, AND RECORDS

Records

The Records of the Meeting of October 29, 2024 were passed to Councillor Callahan

Refer to Committee for Further Discussion

24-491 - Offered by Anna Callahan, City Councilor

Resolution to Discuss Compensation Ordinance for Elected Officials

24-492 - Offered by Anna Callahan, City Councilor

Resolution to Receive Update on Roads

24-493 - Offered by Anna Callahan, City Councilor

Resolution to Establish Volunteer Tree Planting Program

MOTIONS, ORDERS, AND RESOLUTIONS

24-484 - Offered by Matt Leming, City Councilor

Resolution to Adopt Local Options of HERO Act

COMMUNICATIONS FROM THE MAYOR

24-487

Offered by Mayor Breanna Lungo-Koehn

Capital Stabilization Fund Appropriation Requests

PUBLIC PARTICIPATION

To participate outside of Zoom, please e-mail AHurtubise@medford-ma.gov.

UNFINISHED BUSINESS

<u>23-412</u>	Petition to Amend Deed Restriction - 12 Dell Avenue
IN CITY COUNCIL	SEPTEMBER 19, 2023
TABLED	
<u>24-031</u>	Request a Representative from BJ's Wholesale Club Meet to Discuss Construction and Neighborhood Concerns
IN CITY COUNCIL	FEBRUARY 6, 2024
TABLED	
<u>24-352</u>	Petition For a Class II Auto Body License - Finest Auto Body, Inc
IN CITY COUNCIL	MAY 14, 2024
TABLED	

Reports Due/Deadlines

<u>16-574</u>	University Accountability Report (Next Report Due in March 2025)
<u>22-026</u>	Quarterly Presentation on City's Financial Health by Chief Financial Officer/Auditor
<u>22-027</u>	Monthly Copy of Warrant Articles from Chief Financial Officer/Auditor

Adjournment